

MASSACHUSETTS 01921

## **BOXFORD CONSERVATION COMMISSION**

## NOTICE OF PUBLIC HEARING

You are hereby notified that a **Public Hearing** will be held at the Town Hall, 7A Spofford Road on **February 5, 2015** at 7:30 or such other time when posted to consider the

## **Notice of Intent**

By Applicant: **Edward Sullivan** 

for the property located at: 15 Lantern Lane, Map 28, Block 2, Lot 6

to install a septic system upgrade and drinking water supply well within 100-feet of a Bordering Vegetated Wetland.

This is a joint hearing under the requirements of MGL Ch. 131, Sec. 40, as amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are available at the Commission's office at 7A Spofford Road from 9am-1pm Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission, Ross Povenmire, Conservation Director